| NOAA Fisheries Enforcement  COMPLAINT ACTION REPORT  CASE CONTROL NUMBER INCIDENT BY TYPEES  |                       |         |                          |                        |   |         |               |  |                   |  |                     |      |                            |                         |                   |       |       |
|--|-----------------------|---------|--------------------------|------------------------|---|---------|---------------|--|-------------------|--|---------------------|------|----------------------------|-------------------------|-------------------|-------|-------|
| X Compla   |                       |         | Warning or Fix-It Notice |                        |   |         |               | e Su   | ummary Settlement |  |                     |      | Χ                          | Investigation/Violation |                   |       |       |
| Agent/Officer A<br>SA James H  | -                     |         | Credential No. 2271      |                        |   |         |               | Duty Station/Investigative Unit Roseburg, OR |                   |  |                     |      |                            |                         | Source Code<br>23 |       |       |
| COMPLAINT SECTION  |                       |         |                          |                        |   |         |               |  |                   |  |                     |      |                            |                         |                   |       |       |
| Complaint: On or about November 13, 2002, unauthorized in-stream fill activity was conducted on Sucker Creek, Josephine County, OR. A witness reported heavy equipment operating in the creek and representatives from the Bridgeview Winery observing from the bank. A 300' gravel berm.was created that re-channeled the creek in a straight line (Figure 1). Two 18" culverts were placed under the berm connecting the old channel. Sucker Creek is used by Southern Oregon/Northern California coho salmon and is listed as critical habitat. NOAA Fisheries biologists have been on-site and determined that a "take" related to adverse habit impacts occurred. A statement of effects will be prepared by the Habitat Conservation Division Fishery Biologist Chuck WHEELER. |                       |         |                          |                        |   |         |               |  |                   |  |                     |      |                            |                         |                   |       |       |
| violation: 16 U.S.C. § 1538 (a)(1)(B), Endangered Species Act - "Take" of a threatened species   |                       |         |                          |                        |   |         |               |  |                   |  |                     |      |                            |                         |                   |       |       |
| Regulation: 50 CFR § 223.203 (a), prohibition of "take" for a threatened species of salmonid   |                       |         |                          |                        |   |         |               |  | FCP: N/A          |  |                     |      |                            |                         |                   |       |       |
| Complaint Taken By: SA Houseman Date: November 12, 2002  |                       |         |                          |                        |   |         |               |  |                   |  |                     |      |                            |                         |                   |       |       |
| SUSPECT SECTION  |                       |         |                          |                        |   |         |               |  |                   |  |                     |      |                            |                         |                   |       |       |
| Name: Robert E   |                       | RIVAN   | 1                        |                        |   |         |               | (b)  |                   |  | SSN: (b) (          |      |                            |                         | COATE             |       |       |
| (b) (6)  | b) (6) Height (b) (6) |         |                          | Weight                 |   |         |               | Hair   | (b) (6)           |  | Eyes N/A            |      | J/A                        |                         |                   | S/M/T |       |
| CHECKS DONE  | NCI                   | С       | EPIC                     |                        |   | NTERPOL | TERPOL        |  | FINCEN            |  | TEC                 | CS . | X                          | CDB                     |                   |       |       |
| Name: Howard Reuben PICKLE   |                       |         |                          | 3                      |   |         |               | DOB: (b)                                     | (6)               |  | ssn: <b>(b) (6)</b> |      |                            |                         |                   |       |       |
| (b) (6)  | Height                | (b) (6) |                          | Weight                 |   | (b) (6) |               | Hair   | (b) (6)           |  | Eyes                | N/A  |                            |                         |                   |       | S/M/T |
| CHECKS DONE  |                       | X       | NCI                      | С                      |   | EPIC    |               | n  | NTERPOL           |  | FINCEN              | N T  |                            |                         | CS .              | X     | CDB   |
|  |                       |         |                          | _                      |   |         |               |  |                   |  |                     |      |                            |                         |                   |       |       |
| Vessel(s)/Vehicle(   | s):                   |         |                          |                        |   |         |               |  |                   |  |                     |      |                            |                         |                   |       |       |
| DOC/VIN No.:   |                       |         |                          |                        |   |         |               |  | Permit/Lic. No.:  |  |                     |      |                            |                         |                   |       |       |
| Description:   |                       |         |                          |                        |   |         |               |  |                   |  |                     |      |                            |                         |                   |       |       |
| Vessel Type: Length:   |                       |         |                          |                        |   |         |               |  |                   |  |                     |      |                            |                         |                   |       |       |
| COMPLAINT FINAL ACTION   |                       |         |                          |                        |   |         |               |  |                   |  |                     |      |                            |                         |                   |       |       |
| Investigation/Patrol Initiated   |                       |         |                          | Yes                    |   | No      | Loc           | ation: Sucker                                | Creek             |  |                     |      | Date: November 18-19, 2002 |                         |                   |       |       |
| Intel Only   |                       |         |                          | Yes                    | X | No      | Dat           | Date Forwarded to Intel Officer or Filed     |                   |  |                     |      |                            |                         |                   |       |       |
| Referred to Another Agency   |                       |         |                          | Yes                    | X | No      | Agency: Date: |  |                   |  |                     | e:   |                            |                         |                   |       |       |
| CLOSED   |                       |         |                          | Unfounded Lack of Evid |   |         |               | Lack of Evider                               | nce               |  |                     |      | Lack of Resources          |                         |                   |       |       |

| DEFENDANT/RESPONDENT SECTION                                   |                        |  |  |  |  |  |  |  |  |
|--|------------------------|--|--|--|--|--|--|--|--|
| Name(s): Robert Edward KERIVAN                                 |                        |  |  |  |  |  |  |  |  |
| Address: 4210 Holland Loop Road, P.O. Box 609                  |                        |  |  |  |  |  |  |  |  |
| City: Cave Junction  | ave Junction State: OR |  |  |  |  |  |  |  |  |
| DL#: (b) (6)   | State: OR SSN: (b) (6) |  |  |  |  |  |  |  |  |
| Owner of Vessel/Vehicle or Business: Bridgeview Winery Inc.    |                        |  |  |  |  |  |  |  |  |
| Name(s): Howard Reuben PICKLE                                  |                        |  |  |  |  |  |  |  |  |
| Address: 4250 Holland Loop Road; P.O. Box 622, Selma, OR 97538 |                        |  |  |  |  |  |  |  |  |
| City: Cave Junction  | Zip Code: 97523        |  |  |  |  |  |  |  |  |
| DL# (b) (6)  | DOB: (b) (6)           |  |  |  |  |  |  |  |  |
| Owner of Vessel/Vehicle or Business: N/A                       | •                      |  |  |  |  |  |  |  |  |
| EVIDENCE SECTION   |                        |  |  |  |  |  |  |  |  |
| Seized Property Description:                                   | Tag No.:               |  |  |  |  |  |  |  |  |
| Seized Property Description:                                   | Tag No.:               |  |  |  |  |  |  |  |  |
| Disposition:   | Date:                  |  |  |  |  |  |  |  |  |
| Sold to:   | Amount: Date:          |  |  |  |  |  |  |  |  |
| ADDITIONAL INFO  |                        |  |  |  |  |  |  |  |  |



| SUPE                  | RVISOR APPROVAL:       | DATE:          |     |                     |       |           |    |                              |  |  |
|-----------------------|------------------------|----------------|-----|---------------------|-------|-----------|----|------------------------------|--|--|
| CASE REFERRAL SECTION |                        |                |     |                     |       |           |    |                              |  |  |
|                       | CRIMINAL CASE REFERRAL |                |     | CIVIL CASE REFERRAL |       |           | AD | ADMINISTRATIVE CASE REFERRAL |  |  |
| DISPOSITION SECTION   |                        |                |     |                     |       |           |    |                              |  |  |
| CRIM                  | IINAL PROSECUTION      | District:      |     |                     | Date: |           |    |                              |  |  |
| CIVII                 | PROSECUTION            | District:      |     |                     | Date: |           |    |                              |  |  |
| ADM                   | INISTRATIVE LITIGATION | Attorney/Advis | or: |                     | Date: |           |    |                              |  |  |
| NOV                   | A Amount: \$           | Due Date:      |     |                     |       | A Paid:   |    | Date to LockBox:             |  |  |
| SS An                 | nount:\$               | Due Date:      |     |                     | SS Pa | id:       |    | Date to LockBox:             |  |  |
|                       | DECLINED               | Date:          |     |                     |       | DISMISSED |    | Date:                        |  |  |